

Atam pornni ani poili sobha-ji asli ti zaun assa Katolk Sobha. Ani ti ghoddon aileli nimanno xis sompon 300 vorsam uprant. Hem sot. Hem tumcam dakholl zata "Adlea Nicene Padri" hantun ani tumcam mellta "Josepheoushan boroilelea vorvim" ani dusrea voddlea itihaskaram vorvim. Ani khuincheach Povitr Sobhanchea kallari, tem nimanno xis somppo porian 300 vorsam uprant dusrea-dusrea nanvancheo sobha nasleo. Ani Katolk hi poili nanvanchi sobha asli. Ani Protestant sobha hi amche bhaxen asli ji dusre sobhentli bhair sorleli.

Poilem sudarop ailem Martin Luthera vorvim, Luthera uprant ailo Zwingli, Zwingli uprant ailo Calvin, ani oxem corit paulem Wesleychea tempur, ani Alexandra Campbell, John Smith ani anic kitem, polleiat? Ani atam nimani chal zaun assa Pentecostalachea kalache veg-vegile rupkar. Ani aum sotmandtam Devan soglea kallari sombond dovori mhunn. Ani tumim kernam tori pollelam qui jednam sobha chukta ani kuxin sorta, ti chukot veta - ani jednam ti chukta Deu kednanch te sobhec voir kaddinam? Ti sarki zomnin veta bixim. Atam tumcam tor tacho itihās zanna zaunk zai, amim tumcam dacounc zata, Khuimchich sobha khuimcheach sobhechea itihāsant zomatti sokol poddun voir sorunc nant. Zaun Baptist, Methodist, Presbyterian, Lutheran, khuincheoi zaun teo sokla poddleo tednam gelelo. Atam, hem sarkem. Atam, hanvem tumcam sanglam "Tumcheo Jacketi galat" kiteac amim hem launc soddtaum. Polleiat?

Kednanch oso vell naslo jednam monis eklo bhair sorla ani sobha goddli. Ti suru zali, Dev monxam laguim sombond dovorta, zomati laguim nhoi. Tannem soglea kallanim monxam laguim sombond dovori. Adlea Korān tannem monxam laguim sombond dovori. Novea Korān-ūi tannem monxam laguim sombond dovori, soglea kallari tannem monxam laguim sombond dovori ani zomati laguim nhoi. Zor tor Deu zomattinim nam zalear, maca tea zomattimcho coslo upeog assa? Atam, aum TEA zomatincea loka vixim uloinam, hanv zomattinchem uloitam. Kiteac Devachi porza tea sogleam zomattinim assat.

Atam Deu kitench ghoddunc dinam amcam xidcaunnam dilea bogor. Hanv sotmaninam qui kitench assa mhun jem Atam zoxe sobhentle proxn bhair etat, zoso halinch ek aslo, rogta ani tela voir ani hanv, ani tumim zanot "Mogall Bhava Branhamache" chitti vorvim ani ossēm, punn karān aum tacher add gelom kiteac tem Devachea Utrar nam. Ani hench karān hanv zomatticher add assam, kiteac teo utracher nam. Ani amcam kitem tori asung zai amcho-visvās, dovorpac ani zor tor amkam to zomatticher dovorunc zainam zalear to Devachea Utracher dovorunc zai. Kiteach tich zaun assa buniad tem Devachem Utor. Ani zor tor Devachem Utor zomatti voir uloinam punn zomattiche add uloitā, tor amim Utracher ulounc zai. Porva corinastana Bishop kitem, vo conui kitem mhunnnot mhunn, conn kitem chintit mhunn, kitem connui boro monis mhunnnot mhunn, conn kitem mhunnnot, zori tor tem Devachea Utra pormonnam nam zalear tem sarkem nhoi. Pollelam? Tem Utor zaunk zai, ti xevtachi vost. Devachem Utor xevott "Amen" zaunk zai. Atam ugdass dovoraṭ hañv konnakuch kristanv nhoi oxēm mhunnnonam, tum sozmoloj tem? Soglea zomattinim dha ozar moladik otme assat, je Devachim bhurguim. Punn tankam kuxin kaddun veglim korpacher aum add assa ani Devachem Utor tacher add assa. Ani aum sotmantam qui atz hea desant "ism" nam, ani tem "ism" kednanch hea desant naslēm, punn jem adim fuddench Devachea Utran sanglam. Hanv sotmantam qui Devachem Utor amkam kitem zai titem dita hangasor Utran, amchea orombak thauni xevott passun. Tem soglem Devachea Utran mellta. Ani tednam hanv sotmantam qui tem Devachea Utran assa zalear amim tem aikonc zai. Tem soglem sangta ani Devachem Utor hem xiddkaita.

Atam tumim Devachem Utor oxem vachinan, tem ek khobrechem potr zalelea porim. Tumim Povitr Otmean Devachem Utor vachtat. Pollelam? Kiteac Povitr Otrmo Jezu Krista vorvim uloita, Krist Devac argam dita tannem heo vastu zannarank ani xanniechea samkara thaun lipoleat ani dakhol kelam. supurlea burgeanc jim xicounic soddlat ! Tor tumim polleiat khuinchich vatt nam xicop dita toshi, khuinchich vatt nam zomattichi, focot ekuch vatt assa sottac eunc ani ti poyitr otrmo dakhoita ti, ani ho onubhav tuka zala to urtra pormonnem cholonc zai. Polleiat? Tednam tuca tem meulem. Polleiat ? Zoxem jednam ami hanga etaum thoddea vellan, amim sombond zoddtaum loka laguim, ji thoddim nizachi Calvin, thodde nizache Armeni ani heram dusream bhaxen. Atam, cainch porva nam, kitle lhan tache cuddke cor, sodanch don vatto asstat, hem khorech! Ani tanche dogaim laguim bhasabhas korpacho vixoi assa. Punn ek vost assa tem soth khuim assa? Ani amim thuinch etaum. Jednam anim chintaum Devache kurpe vorvim amchean tumcam sot dakhounc zata.

Atam amim hem ghevuia, ani hanga hanvem thoddeo sobhecheo xicouneo boroileat. Atam tumim soglim tumchea Povitr Pustokan vochat thoddea vellac, ani vochuia Prokashnin, 17vea avessoran suru corunc. Ani vachuia pollouia heo sobha khuim heo sobha suru zaleo ani cosse bhaxen suro zaleo teo. Atam, Povitr Pustok adinch xidkaita. Amim jietaum tea dissanchem. Atam aikat chotraien :

Tednam sat aidonam gheun asleleam sat dutantlo eklo mhoje-xim aillo
Ani mhaka mhonelem : "Zaiteam nodim sorxim aplea asonar boslelem
Assa tea nanvestea kolvontachi khash tuka hanv dakhoitolom:

Atam ugdass dhorat , ho avaz gupit zaun assa. Atam, hi nanv-vibaddeleli ostri Atam, amim hem xicoitaum zalear, tumim poilem soddun caddunc zai hea khunnachem orth. Atam, Povitr Pustokan ek ostri mhunnlear "Sobha" Kitle hem zanot, qui amim hokol, Sobha hi Hokol zaun assa.

Hangasor hea ani khash tuca hanv dakhoitolom.

Atam, niai uloilem zaupachem assa tea vorixt nanvestea kolvontachem, ti melli ostri ji zaiteam nodim sorxim boslea. Atam, ostorechi somzonni zaun assa ek sobha ani udkachi zaun assa somzonni lok. Atam tumim polleiat 15vi verse tumim thuinch astanam :

Dutan maca ani-kui sanglem. Kolvontachem ason assa thaim
Tum udkam polletai tim porza, urponji, raxtram ani bhaso.

Polleiat? Atam hi nanvosti sobha, nanvosti ostri Atam ugdass dhorat ti ek nanvibaddeleli ostri. Ani zor tor "Ostri" dakhol corta ek sobha mhunn ani Kristachi Sobha hi hokol (ek Povitr Hokol) tor hangasor assa ek opovitr ostri. Tor ti ek opovitr (dongeponn) hokol. Pollelam? Ani ti kitem corta ? Ti bosta voir oxem mhunnunt zata "ti rajvodki choloita" zaitea udkancher. Dusrea utranim tika xoktti assa soglea raxtram voir ani bhaxancher ani lokacher. Ti ek nanvosti monis, hi ostri.

Tichem koddem sonvsarantleam razannim kam'char kelam

Girest monis, vorixtt monis. Ek raza cosso kamchar cortolo sobhe laguim ? Tem otnik pozoddpunn. Kamchar hem kitem ? Tem eke ostore bhaxen ji aplea ghova thaim opromannik rauta toxi. Ti dusrea daddlea borabor rauta ticho ghov astanam. Ani hi sobha dakhoita apun Devachi hokol mhunn jednam ti sonvsarancheam razam laguim kam'char corta aplea mell'lea jivita vorvim, aplea mellea dhondea vorvim. Oh, hem khol ani girest ! Maca tea Utrancho mog ! Atam polleiat :

Tichem koddem sonvsarantleam razannim kam'char kelam
Ani sonvsarantlo lok tachea pozoddpunnacho soro pieun bebdo zala.

Ticho soro (wine) zaun aslo ti ditali thichi hurba. "Amim ti sobha". "Amim tinch' zanche coddem tem assa." Pollelam ? Atam tumchea monant hem pintarat. Borem. Atam dutan Juanvac sanglem, "Hanv tucam dakhoitam ji khash hea nanvoste sobhecher eteli". Atam polleiat :

Atmeacho bhair mhojer ailo ani tannem maca oronneant vhele
Ani hanvem polelli ek bail bosleli eke tambdde monzaticher.

Tambddem Povitr Pustokan dakhol corta vodvikkai vo unch poddvi. To rong shenduri mhunnlear **Tambddo**. Ani monzat dakhol corta **takot**. Tumim pollelea ti monzat somdirantli ailea ti ? Ani jednam tumim polletat ti monzat somdirantli ailea ti, hem dakhol zata qui hi podvi vaddteli mhunn loka modem. Punn Prokashnichea 13vea avessoran jednam ho mendo ailo, to dhormintlo ailo. Lokantlo nhoi punn United States (America) raxtrantlo. Punn magir, tea uprant, taca don dactulim xingam ailim, khunna sobhechea xokttichim, ani tednam taca boll mell'lem ani uloilo arra (dragon) bhaxen zosso tache adin. Tor tumim hi nixannim cossi dovrat. Atam amim bhitor sortaum dhormik dhumallo zatat tuntun zoxem tanim kelelem zaitea vorsa adim, onbhavarti Romant heach bhaxen. Kiteac tem **DHONI DEU MHUNTA**.

Atam tem monzatir bosun, ti podvi Tumim kednam tori pollelam Rebekah, jednam mellem Eliezerac tednam sanjecho vell aslo, ani tinnem untac udoc dilem kiteac Eliezeran sanglem, "Jem cheddum ieta ani untac udoc dita, ani macai pieunc dita, tem tuvem vinchun kadleli, Somia, Hokol zaunc tuzea chakra Issac-achi." Ani to jednam magnnem kortalo, sompoinna fuddem Rebekah ailim ani udoc caddun taca pieunc dilem ani untacui dilem. Polleiat : Tem unt monzat asli ani teach monzatic tinnem udoc dilem, zaun zalem tinem tichea ghova Issaca-sim pavoli. Ani aiz Povitr Otmeachi podvi zaca Sobha ximpta ani vakhannta tich tica ho sonvsar soddun aplea novreac mell'lonc daddteli. Khorem !

Issac sanjeachea vellar xetan aslo. Amcam Somi vhoovikainen voir mellonam. Efezkaranchi chitt 5vem avessor mhunnta "Amcam to voir varear mellitolo " Oh! Hem Methodistanc bobau marum-sem corta. Chintun polleiat ! Isaac aplea bapaichea gharant thaun bhair ailolo ani xetant aslo tednam tannem pollelem Rebekah ieta ti untar bosun ani tinnem poilech nodren tacho mog kelo ani untta velem denvun taka mellonc gelem Hem sarkem ! Thuim amkam Somi mell'ta . Ani tench unt zaca tinnem udoc dil'lem tench taca tachea novreasim geun gelem. Ani tich xoktti zaca sobha vakhannta ani zaca sonvsar dhormipiso mhunnta, tich xoktti vori varear ubharun vorteli Somia Jezuc mellonc - Povitr Otmo, polleiat ? Ani polleiat, Rebekah ankvar asli punn hi otori amim khopor cortaum ti ek kolvont asli.

Atam tumcam kollit zalem xoktti kitem ti atam ? Atam ti kosli monzat asteli ? Tambddi. Ti ek girest takot asteli. Hi kosli sobha? Ti ek girest sobha ani ti ek nanvosti sobha, ani ti ek xokttivont sobha ani ticho probhav soglea lokacher. poddla, ani sonvsarachea razanim tiche koddem-otmik kam'char kelam – te sonvsarantle nanvoste monis.. Atam, amim sodd'un kadduia ti konn-ti thoddea vellan, ani hea zomatichi khobor sodd'un kadduia.

Ti bail zambblem (razachem) ani tambddem nesleli, bhangar xingar, mankam – motiam tinnem ghalelim. Tichea hatant ek bhangarachem patr aslem, ani tem aplea – kam'chari jinneche ollxikaen ani kanttalan bhorlelem.

Tichea hatant kitem aslem ? Tichi xicoun, ji ti loka samkar dovortali. "Amim ti Sobha". Ani tinnem sonvsaracheam razanc aple borabor bebde keleat oxe "Amim he" "Amim nanvosteo xoktteo". "Amim nettan bhitor sortaum soglea raxtranim". "Amim soglea sobha-un nanvosti sobha" "ieiati, pieat amcheaanga thoddem votat." "Tumim gheiat, tumim gheiat," Thuim assa, polleiat?

Ti bail zambblem ani tambddem nesleli, bhangar xingar, mankam-motiam tinnem ghalelim. Tichea hatant ek bhangarachem patr aslem, ani tem aplea – kam'chari jinneche ollxikaen ani kanttalan bhorlelem.

Atam ixttano, amim dispottem khobre potr vachinav, amim vachtanv Devachem sasnik ani kurpevant Utor ! Akho sorg ani sonvsar passar zatolo, punn Utor sodamkal urtelem. Hem khorem.

Ani tichea kopolar ek nanv boroilelem aslem, VORIXTT BABYLON,
SONVSARANTLEAM SOGLEAM OLLXIKANNEAM KOLVONTACHI
AVOI.

Hem disti poddta poilem Povittr Pustokan. Hem Povitr Pustokan modecat disti poddta ani hanga tem Povitr Pustokan nimanne assa. Atam, hanv thoddo vell vachunc soddta tumcam patflo itihās mell'chea passot, Polleiat ?

Ani Hanvem te bailec polleli (atam choitraien sobhec polleiat jednam tum bailec polletai, 'sobhecho' ugdass cor, pollelai ? Hanvem polleli ti bail bhoktanchem rogot pieun bebdi zaleli (Atam 'bhokt' hem utor khuim thaun eta ? Tem utor bhokt eta 'zo ek bhokt' ou 'zo – Povitr') hanvem polleli ti bhoktanchem rogot pieun bebdi zal'li.

Atam, zor-tor hi oston zaun assa sobha, tinnem bhoktank dhumallo dilo. Ani ti ek nanvosti sobha, tika soglea sonvsaracher odhikar assa, ti zaitea-udkancher boslea, ani sonvsarachea razannim tiche laguim kam'char kelam. Borem tor, ti conn? To ek ghutt cosso atam, punn Otmo atam vetolo (going to) Tumim zanot nou otmik bhetto sobhen assat : zanvaieci ani ek somzikaieci, ani ek bolaikeci, ani oxem.. Atam fuddem vochuia :

.... Ani Jezuchea sakxinchem rogot (martyrs)(oxem dissun ieta ki tankam choddsi porva nasli Jezuchi, punn sobha kitem sangta ti Ani hem khorem) Ani jednam hanvem tika dekhli hanv ekdom ojap zalom.

"Aum ojav zalom". Tiche laguim ojav zata tosli vost asli. "Cosso aum ojav zalom, cossi ti..." Atam hanv Juanvacho zago ghetam ani tem matsem ugdappem corum dhi, polleiat? Juanv mhunnta, "Ti polleiat thuimsor ti boslea. Ti dakhounc soddta apunn kristanv sobha mhunn. Tika soglea sonvsarachea duddvamchi softea assa (access). Soglea sonvsarache raza tichea paixim assat. Ti girest ani rong bhirongi. Ani cossi ti bebbi zaunc zata Jezuchea sakxinchem borabor? Cossi ti bhoktanq dhumallo diteli? cossi tinnem jivexim marunc zata Kristachea sakxinc. Ani tori punn ti apunn kristanv mhunnta, ek Kristanv sobha". Atam polleiat :

Ani dutan maca vincharlem, Tum kiteak ojav zaloi ? He bailecho ghutt, ani sat tokleanche ani dha xingache mon'zaticher ti boslea te mon'zaticho ghutt hanv tuka sangtolom.

Atam hem ek sadaron vachop. Atam hem dhorunc eksom sompem zatelem.

Tuvm pollelai ti mon'zat ekdam jivi asli, punn atam jivi nam; ti pattalantli voir sorteli ani tichem nisonnton zatelem. Sonvsarachea orombak thaun sonvsarantleam mon'xeachim nanvam Jivitachea Pustokar boroilelim nant, te monzatik polleun thotaktele, karann ti ekdam asli, uprant nam zali, ani torui assa.

Atam hem oxem zaunc zai, tor tem hem: Atam, polleiat SOGLE thodde nuim, punn SOGLE je sonvsarant jietat te ojav zatelet. Sogle ojav zatele, akho sonvsar ojav zatolo he bailec lagon. Fokot ekuch zomo assa zo ojav zaunchonam, ani to zanchim nanvam Mendreachea Jivitachea Pustokar assat. Atam, hanvem hem hangasor sanglear bore, kiteac amim thoddea vellan tantun veteleum. Pollelam ? Kednam tanchim nanvam Mendreachea Jivitachea Pustokar boroilelim? Kednam thaun? Te nimanne punorjivont sobhec gelele tednam ? Te ratri te altara gelele tednam? Te ratri te sobhec ektovlet tednam? Hanv tumcam dukhounc sodinam punn tumcam sangtam qui Povitr Pustok sangta qui tanchi nanvam Mendreachea Jivitachea Pustokar ghalelim sonvsarachea orombak thaun ! Sarkem !

Jednam Devan orombak pollelem qui apunn aplea ekleach putac daddtolom ani to patkeanchi zago ghetolo; jednam Devachea Putachem rogot varoilem Povitr Pustok sangta Tachem rogot varovlem sonvsar rochea adim. Kitlim zannan Povitr Pustok oxem sangta tem, qui Jezu Kristachem rogot sonvsar rochea adim varoilelem mhunn? Jednam tachem rogot varovlem soglea sangatteachim nanvam je Kristache kuddint assat, boroilelim tea rogtan Mendreachea Jivitachea Pustokar sonvsarachea orombak thaun. Tum kiteac itlo bhietai ? Oh Bhava ! lilean tem dhar ugoddta nhoi? Tor atam, hem vachuia, hangasoruch ani pollovia kitem mhunntat tem khorem zalear.

Tuvm pollelai ti monzat ekdam jivi asli, punn atam jivi nam, pattalantli voir sorteli ani tichem nisonnton zatelem. Sonvsarachea orombak thaun sonvsarachea monxanchim nanvam Jivitachea Pustokar boroilelim nant, te monzatik polleun thotaktele.

Sonvsarant ek zomo astolo, dusrea utranim, je fottouvle, kiteac tannem tancam fottoulin. Ani ekuch zomo aslo zo fottounc Nam, ani to zomo aslo zanchim nanvam Jivitachea Pustokar aslim sonvsarachea orombak thaun. Amim tantum thoddea vellan vochuia.

Atam polleiat, ti bail, ji Povitr Sobha ti ek gupit Babylon. Ti Nimrodaxim dixtti poddli. Nimrodachi kitem khoxi asli? Nimrodan ek xar ghoddlem ani soglea dusrea xaranc sanglem. bhatt diunc hea xarac. Kitem aiz amcam hem dixtti poddta? Aiz oslo zago asa? Khuim tori Povitr Sobha assa ji sogleam raxttram voir raj choloita toshi? Khorenc! Assa osli svat aiz zo soglea raxttranc korta tica bhatt diupac? Asa osli svat? Atam fuddem vochuia ani vachuia hachem urlole, thodexem tuca soglemchem rupnnem mellonc.

Ani hanga xanneaponnachi ani somjikaiechi goroz

Atam kitlim zanot qui xanneponn ek otmik ghunn mhunn ? Atam, kosle zomati laguim uloita tor to ? To uloita zatolo tea zomatichea loka laguim zanche laguim Povitr Otmik dennem hea sobhient cam cortat. "Hanga xanneaponnachi ani somjikaiechi goroz". Atam, tumim matse ravat ani tumim polleteleat qui soglea kallachea sobhani, otmo sangta qui he ghunn nimannea disani cosse cam cortele te. Atam amche modecat pidda bori corpache ghunn cam cortat. Oh, tem borem cholta. Tor, bhava anic ghunn assat! To tantuntlo ek. Ti ek lhann-si-vost. Kiteac hanga ek bhou voddlo ghunn assa. Zo soglea ghunna poros boro ghunn, Povitr Otmo somjikaiecho ani xanneaponnacho Devachem Utor sangta ghallunk, ani sobhec dakhol corunc amim khuim assaum tim, ou'konnaichi pidda bori corunc? Amcam zai amim borim aslelim, punn maca zai mozo otmo boro aslolo mhoje kuddi pros khuimcheai vellar ! Oh! Hanga Povitr Otmo uloita Juanvam vorvim Patmosar, sangta "Hanga xanneaponnachi ani somjikaiechi goroz. Tankam hem aikom dhi." Atam, amim hanga ek rupnem pintartaum.

Hanga xanneaponnachi ani somjikaiechi goroz. Sat tokleo

Mhonnge bail bosleli assa tea sat dongrar

Ekuch xar assa sonvsarant hem hanv zannam ... Thuim don xaram assat, hanv zannam tim zankam sat ou chodd dongor assat tantun. Ek Cincinnati, ji Cincinnatichi ghoddleli kanni ani-koli maim tumim zanot ani anik oxem. Punn hantun anic chodd assa. Ani thuim ekuch sobha nam ji Cincinnaticher hukum choloita. Ekuch zago assa sonvsarant thuim Povitr Sobha bosleli assa sat dongracher ani raj choloita soglea sonvsaracher. Atam hanv thuim thaun ailam. Sogleo vostu hanvem thuim polleleat.

Hanga zannvaiechi goroz assa (Prokashni 13:18). Xannea mon'xan

Mon'zatichea ankdeacho orth gheunicho; to mon'xanchea nanvancho

ankddo; to ankddo soixim sosott.

Hanvem zaite pautt aikolam qui Romachea Pap Saibachea xinvasona voir boroilelem assa "VICARIVS FILII DEI." Aum zaite pautt chintam hem khorem zalear. Ek line marat ani tem ankdeanim ani Roman ankdeanim boroiat, ani polleiat kitem tem. Tem sarkem sot. Aum sarko laguim ubo aslom Pap Sabachea tin torinchea mukuttaxim, ji eka arxan assa : "Niai korpi, emkonddacher, sorgar ani purgotoricher "Polleilam? Tor hanv atanch thuim thaun ailam ani zannam hem sot mhunn. Amim zannaum hem pintarlelem assa.

Ani sat patxai assat tantle panch sorun gele (zo tea vellar aslo) ani eklo

Atam raj choloita (ani to zo aslo to Ceasar) ani anic eklo azun ieunc nam

(Zo Nero zo ekdome vaitt aslo. Atam polleiat. Polleiat kitlem sarkem tem) to

ieta tednam ilo-so vell urtolo.

Konn tori zannot Nero-hannem kitlo teomp raj choloilem tem ? Sou.moine.Aple avoic rostear voddun adli eka ghoddeachea zadda vorvim ani to ganv lasun uddoilo ani Kristanvachem nanv ghalem ani apun dohgrar vell ogddaunc laglo to ganv ulpota tednam. Sou.moine. Polleiat ?

Ani ti mon'zat (Atam polleiat ! Polleiat to kitlo vaitt monis to). Ani ti mon'zat ekdam jivi asli, punn atam nam, tich athvo patxai torui punn satantlo eklo; (satveachea soimbacho) tachem nisoniton zaunchem assa.

Konn tori zanot nisoniton mhunn'lear kitem, tem zaun assa ifern. Ani polleiat to khuimsor thaun voir sorlo – emkonndantlo. Tem kitem? Tem patalachi kholai. Katolk Sobheche xicouhec buniad nam Povitr Pustok mhunnon oxem nam 'Katolk xicoun. Toslem matu nam. Tem assa oxem passun te mhunno nant. To padri thum voir boslolo; to padri thum voir tea Povitr Kallzaxim (Sacred Heart) boslolo, mhojexim ailo ani mhunnonc laglo Hanv taca sangtalom Mary Elizabeth Frazierachea bautismachem . To mhunnonc laglo " tuvem taca adlea tempaleo sobha bautism ditaleo toso bautism dilo".

Hanven sanglem "tem kernam aslem?"

To mhunnunc laglo "Povitr Pustokan, tujea Povitr Pustokan."

Hanvem mhunnlem "Katolk Sobha oslo.bautism ditaleo kitem? Katolk Sobhechi xikvonn osli kitem"?

"Ho!"

Hanvem mhunnlem " Ani chuco nasleli Katolk Sobha kiteac itlo boddol'lea?" Pollelam?

To mhunnunc laglo, "tor tumim polleiat. Tumim soglim Povitr Pustokan sotmantat, amim sobhen sotmantaum. Amim Povitr Pustok kitem sangtam ti porva korinaum, sobha kitem sangtam tench."

Hem khorem. Tumim tacher kerna bhasabhas corkit zalear, ekdam corat. Polleiat? Te Povitr Pustok kitem sangta ti porva korinan, tachem cainch nam. Te focot Katolk Sobhechi porva cortat. Pollelam? Punn amim sobha kitem sangta ti porva corinaum? Amim DEU kitem sangta tem sotmantaum!! Amen. Kiteac Povitr Pustokan.boroilelem assa, Soglea monxeachem utor fottkirem zaum ani mhojem sot". Roman (3:4) Tea passot amim naum nasleli zomat.

Atam polleiat, aikat hem eka minutac " Panch Raza", je asle, Panch raza sokol poddlele. Tumkam hem itihasantlem zannom zaunc zai zalear, hanv tumkam dakhoitam. Ani ek assa ani ek eupacho assa. Atam polleiat : Te mon'zattic. Atam monzat hi raza nhoi aslo. To aslo ek zo assa, zo nam, ani torui assa, ani nam, torui assa, ani nam. Tem kitem ? Eka pattlean eupi Pap Saib. Ek podvi, ek mon'zat raxvoddki choloita. Tednam onbhavarti Rome boddol'lem zaunc Pap Saibachem Rome. Onbhavarti Rome boddol'lem ani tem magir zalem Papacy Rome (Papal Rome) razache boldec Pap Saib aslo.. Ani Pap Saib otmik raza. Tea passot taca otmik raza mhunn mukutt gatla, ani mhunnta apunn Jezucho Vigar mhunn! Thum assa poi, Atam polleiat Katolk xikvonn bhair aduri dakhoitam cossi ti bavon gela sarki sokol protestant sobhani (Polleiat) cossi ti assa tea Protestant sobhani, zaiti assa. Ti Povitr Pustokache virudh, sarki virudh. Atam, ti monzat asli, torui nam.

Atam ugdass dhōrat, SOGLIM jim sonvsarant assat ti fottoutelim zanchem naum borounc nam sonvsarachea orombak thaun.

Ekdam jivi asli punn atam jivi nam ti monzat, (ikravi verse) ticho attvo pātxai torui punn sātantlo eklo, t'achem nisontton zaunchem assa. To chalu astolo patalant pavoros rosteachea xevott porjan.

Ani tuvem pollelant tim dha xingam te dha raza (Atam hangasor polleiat. tumkam tor kitem monant rigta toslem polleunc zai zalear hanga polleiat) te dha raza, te azun rajkarbhar cholouk lagunk nant; punn te monzatti vangdda ek tas bhor rajvoddk choloite.

Tankam raza mhunn mukutt ghalunc nam. Te hukum choloupi! Polleiat? Tankam kednanch raza mhunn hukum ghalunc nam. Pun tankam razam porim podvi mell'li, ek tas' bhor mon'zattiche rajvodken. Hem ghoddlem thodde savlechea tempas atam jednam hukum choloupi voir sortat. Pollelam? "Podvi mell'li razam porim ek tas bhor rajvoddk cholouk te mon'zati sangata".

Apli podvi ani odhikar mon'zattichea hatant ghalunk tanchem sogleamchem ek mot. Te Menddreachar virudh zhuztele, punn Menddro tache borabor tannem apoilele, vinchun kaddale, ani tache visvaxi pattlavdar, tankam har ditolo, karann to Dhoniacho Dhoni ani Patxiancho Patxai.

Maça sermao diunc khōxi asli atanch hache voir :

"Vinchun kaddale sonvsarachea orombak thaun, ani visvaxi raunc tancha appovneac" Hallelujah! He oxem! Tankam mhunnat : VINCHUN KADDALELE ani VISVAXI 'ani' hi ek zoddni, pollelam. VINCHUN KADDALELE ANI VISVAXI, te tacher zōit vortele. Te kitlei voddle zaun'di ... Ani hi voddli communism chal'ji amche-xim assa, tumim tachi porva corinacat. Ti borabor Devachea hatant cholita. Hanv hem Povitr Pustokan dacounc xokttam. To tika koxtt ditolo zon'eklea martyx passot zancam tinnem marleat. Hoi Senhor. Tum polle he sogle raza ek zatele, ani tika zolletelet !(hatē) Ani soglim raxttram, akho sonvsar communism bhitor sortelet. Kiteac, hi Devachi kornni tica khash launc. Tum sangtai "ek minute rau Bhava Branham, communism hi Devachi kornni?"

Sarkem! Khoreaninch hi Devachi kornni, Povitr Pustok oxem sangta. Pun hi kornni bhitor sorta mon'subbi corunc je Devachi bhokti korinan ani je kaidea pormonnem cholonant tea lokachi .. Ani Bhoinni Bhava cosso oxo danvunc zaṭa tuvem hangasor ani lok jietat dhanvat dusrea daddleachea bailam sangata ani ostoreo ghoram moddtat ani jietat toxim tumi Cossem dista tuca dusri son'sot (generation) assonc? Oxem tem. Hem cainch nhoi punn ek zomo caide naslolo, zolman vibaddlo'lo mēlo zomo! Ani ekuch urlam, ani to atom bombacho (Atomic Bomb) diss amim rautaum to. Hem sarkem. Amim nimannea dissanim assaum. Atam, 12vi verse :

Tuvm pollelant tim dha xingam te dha raza : te azun rajkarbhar cholouk lagunk nant punn te mon'zati vangdda, ek tas bhor rajvoddk choloite. Apli podvi ani odhikar mon'zattichea hatant ghalunk tanchem sogleamchem ek mot. Te Menddreachar virudh zhuztele, punn Menddro Tache borabor Tannem apoilele, vinchun kaddale, ani Tache visvaxi pattlavdar, tankam har ditolo, karann to Dhoniacho Dhoni ani Patxiancho Patxai".

Dutan maka anik-ui sanglem “Kolvontachem ason assa thum tum udkam polletai tim porza, urponji, raxtram ani bhaso. Punn tumvem polleleant tim dha xingam ani mon'zat kolvontacho dves kortelim;”

Atam hem polleiat. Him dha xingam, him dha raxtram, polleiat. Hem soglem hantun bhiton assa, he hukum choloupi cosle. Polleiat hukum choloupi cosse tenko ditat te. Konnak tenko ditat tã? Maca ek tori hukum choloupi sangat zo communismac tenko dina toslo. Polleiam ? Ani to kitem? “Kolvontacho dves kortolo” (ti oston, ji sobha). Atam polleiat, polleiat kitem ghoddta tica tem.

Him kolvontacho dves kortelim, tichim angvostram kaddun ghetelim, tika nagddi kortelim, tichem mas khatelim ani ujea vorvim tichem nistonnton kortelim.

Ani te taca tea noksha vele uboun udoitele, hanv hanga zoso ubo assam tem sot poi tossem. Amcam tor vell aslo hea vixoia voir ulonc, te sobhechem, ani tem Povitr xastranc launc zum sanglelem assa “sogle sonvsarantle raza, sogle tarvache kopit ani her sogle roddtale polloun orixtt Babylon eka tasan bhosm zata tem” (Prokashni 18:9-19). Eka tasan! Ticho vell paulolo.

“Khuxael zaiat povitr bhoktannim, ani provaddeani kiteac Devan bhoktancho ani somestancho rogtacho boddlo tache laguim ghetla”. Polleiat, hem sot, khorem. Communism hem sarkem Devachea hatant khellta. Zoso Raza Nebuchadnezzar hatant khelltalo, tea Jew lokak voronc, jednam te bhair sorun ghelele (Ii Raza 24 ani 25). Ani tumim zannan Jezun kitem sanglem, Tannem tor aplo vavr unno corunc naslo zalear connuch salvar zauncho naslo. (Matt 24 – 28).

Kiteac Devacho sobd ghoddun ium porian, tannim apli raj-podvi mon'zatiche adhin korchea khatir Devan tankam ek-motache keleat ani aplo hetu pallun gheuncheak tannim tharav gheunk suchoilam.

Ani tumvem polleleai ti bail vorixtt xar sonvsarantleam razancher rajvott choloita tem.

Atam hem fuddem vopachi goroz nam. Amim zannaum he Katolk dhorm odhikari. Hanv hem sotmantam itle khoraien zoxem hanv sotmantam qui maca Povtr Otmo mell'lo mhunn. Hanv hem sotmantam zoxo aum sotmantam hanv ek Kristank hea zaguar ubo assam. Vatican Xar ek oslem xar jem sat dongrancher boslam, te sobhecho dhorm odhikar ek monzat ji asli ani ji atam nam. Tem Babylon, tachem rup sarkem, ekdom sarkem soglea Povitr xastrannim. Ti Katolk sobha.

Atam! Atam!, hanga assa ek dhoko bosta tosli khobor ! Tum mhunntai “Tor hanv tuca marinam Bhava Branham”. Tor hanv tica ek vinchartam. Atam sarkim vochuia 5ve versen:

Ani tichea kopolar ek nanv borolelem, VORIXTT BABYLON
SONVSARANTLEAM SOGLEAM OLLXIKANNEAM
KOLVONTACHI AVOI.

Ti kitem asli? K-o-l-v-o-n-t ani ti ek a-v-o-i asli. Kitem? A-v-o-i. Tinnem konnac zolm dilolo. Putanchi avoi? Kolvontachi! Kolvont mhunleat kitem? Tich vost kolvonta bhaxen, zoxi ek vaïtt bail. Ti cossi vaïtt zaunc pauli? Tichea xicounnil. Ti dakhoitali apunn ek Kristanv sobha mhunn, punn ti monxan kelele bhavart ditali! Ti tor poili zomat asli, tor oxem dista qui thoddeo zomatti assat jeo tiche kodsun aileat. Ti KOLVONTACHI avoi. Hem khorem? Ek avoi. kolvotnachi. Atam ti putanchi (boys) avoi. zaunc zainam. Ti ostoreanchi avoi zaunc zail! Ani zor tor teo ostoreo zaleat, teo sobha asleo.

Atam khobor kadduia poili goddni khuinchi. asli? Katolk sobha asli. Dusri goddni khuinchi? Luther. Tisri goddni khuinchi? Zwingli. Ti khuim thaun aili? Calvin, ani thum thaun ti aili Angilicanan ani Angilicanan thaun Methodistan. Methodistam vorvim kitem ailem? Tantuntlo ailô Alexander Campbell. Alexander Campbell thaun ailô John Smith, Alexander Campbell Kristanv Sobha asli, ani tika char our panch asleo, Kristanchi Sobha ani dusreo lhann "xikshann"(isms) je bhair sorlet. Magir aili Baptist Sobha. Tanche laguim zaiteo lhann "voddun caddta" tosleo vastu asleot. Ani Methodist sobhantle aile Wesleyan Methodist. Magir te char ou panch pautt cuxin sorlet. Magir te dusre toreche Methodistaxim ailet. Te portun bhair sorlet. Magir te svotant. Methodistaxim ailet. Ani thum thaun te Nazrenaxim aile, Nazrenaxim thaun bhovvat toslea Povitr monxeaxim ani bhovvat toslea monxeaxim thaun sokol. Thodde dactule "siddhant" bhair sortat oxe, bhair sorot raule, dhanvot raule, ek-eklo dactto dhaumpi cosso, sarke sokol ailet.

Ani ek-eklean kitem kelem? Te nimanne Pentecostalan gele? Ani Pentecostalan kitem kelem? Tache avoin kelam toxench. Te sarke pattim gele ani goddni goddli. Ani tem kitem zalem? Ek zqmat. Ekvottan bhitor sorot, poili vost "Tuze xicoun kitem?" Burgea (Boy) te tuca ugoitat eke barik dantache dantonnen. Pollelam? Tuca kollit zaupac tum konn to, tum kitem sotmantai. Ani tum tor tanchea isoba pormonne naim, bhava, tuca atanch bhairo cortelet. Hem khorem! Ani tum chintinacai tum Pentecostal mhunn, tum sugur zaloi mhunn. Bhava, thum itle Pentecostal rostea bhair astele, jitle rostear asle, hi maca khatri assa.

Atam Katolk sobha poili pornnem kolvont asli ji xicoun gheun aileli ji tinnem ghoddlelim aplea kuddea visvasan, zoxem Povitr Pustok sangta "Ti patalantli voir sorlea, ani tichem nisonnton zatelem". Povitr Pustok mhunnta. Atam te xicoitat tem SARKEM NHOI MHUNN. Tem sarkem nhô Devachea Utra pormonnem. Ani hanga eta Methodist sobha ji tiche coddun zolmolea, ek sobit ostori, punn tinnem kitem kelem? Ti sarki portoli ani tench kelem ji tiche avoi korta. Tichea lokak mottvim kalsavam galunc ditat, cigarretti (cigarettes)voddunc ditat. Tankam toxem corum di ani tancheo korneo oxem korunc favo na mhunn dacounc ani connuch kainch mhunnonam. To lhann, mataro orddo-bazilolo gonvli, vedie pattlean ubo assa, to bhieta eka dissa taca pagar mellchenam mhunn ou ek cail bhor biscutti. Aum tucam sangta bhava, hanvem xubhvortoman porgottlear bore, ani soda biscutti khellar ani nodichem udok pielleat ani Sot sanglear! Zor tor mhoje sobhentlo soglo lok ubo zalo ani bhair sorun gelo zaleat-ui hanv Sot uloitolom aslom! Oi khorech! Kitem zaun assa ti vost? Are, hi jeunachi ticket "Borem tor tum zannoi, hanv gonvli mhunn vodlea poros vhodd sobhecho ji assa hea xarant" Tumim Baptist ani Methodist, eka fottkirea bhaknarak aikotat! Atam hem khodboddit (rough). Punni cosli xikovni ji Povitr Pustokar add, ti ek fottkiro bhaknar! Aum porva korinam ti kitli chokchokit asum-di, ti fottkiri bhaknni. Tem khorem. "Oh, soglem sarkem jednam passun tujem nanv tea pustokar asso porian".

Tuzem nanv bara pustokancher assum-iet, punn tem Jivatachea Pustokar nam zalear tum SANDLO! Tum kitloi boro zaum. Tum sarko promanik ani nirmol ani niticho zaum. Tem kiteakuch upcarchenam! Esau don torinim boro aslo Jacoba poros ek daddlo cosso, aplea kurddea bapaichi seva cortalo ani er soglem. Ani Jacob ho thodo lojecho aslo, aple avoichea mucavelem lugot (Apron) bhonvtim astalo, dactulo lojecho burgo cosso. Punn Devan sanglem "Hanvem Jacobacho mog kelo ani Esauacho dves kelo ekloi zolmochea adim" Romkaranchi chitt 9 avessor oxem sangta.

Hem sarkem Dev zannam monxea bhiton kitem assa tem. To zannam Povitr Sobhen kitem assa tem. Amim Jivitachea Unddea vorvim jietaum, tem Devachem Utor. Atam, tea passot amim eok zomo (denomination) nhoi.

Atam, hanv tumcam anic thoddi somzonni diunc sodtam hanvem boroilea ti. Prokashni 19:2 hantun.

Tacho nirnoi satvik ani niaik. Aplea pozodponnan sonvsar melloila
tea nanvadik kolvontak Tannem khash lai ani aplea chakrank
jivexim marleat tanchi tannem sudd ghetli.

Hanga Katolk sobhecho xevott zalo. Atam hanv tumcam chotrai en dacounc sodtam qui Povitr Pustok kedinch zomatinche voir uloinam. Zomatti heo Katolk Sobhe vorvim aileo. Ti zaun assa poili Avoi zomattichi ani ek ekli zomat oxi ailea sarki sochol pasun. Atam hem matxem odchonn koxi – ani hi odic odic odchonn koxi disteli. Pollelam? Punn, hanv tumcam dacounc sodtam qui zomatti heo zolmunc nan na mhunn Devan ghoddunc nant. Teo soitanan ghodleat! Devachi sobha hi "Amim veg-vegllim nhoi. Amim ek cudd; Bhorvanxan ani xikovnnean ek; dan diupac ek." Hi Sobha Jivea Devachi! Hem chintinastanam ami ek! Hem sarkem. To Methodist ou Baptist zaum Bhava to tor novean zolmola ani Povitr Otmean bhorla, tor to mozo bhav. Ani khanddac khand laun choltaum. Hem khorem.

Hem raxttr bailamchem raxttr. Hanvem hem tumcam Povitr Xastrannim dacol kelam, ani tumcam zai te bhaxen dacol kelam. Amchea poixeamcher kitem distti poddta? Ek oston. Ti amkam Prokashnin khuim mell'ta? Tuvem pollelaim tika tichoi ank tera. Tinnem jem kitem suru kelam: tera noketram, tera patt, tera vosti (colonies).... Soglem tera! Ti Prokashnichea tera avessoran-ui distti poddta? Ek Ostori, tera.

Ani 1933 vorsa, jednam amcheo sobha he svater zataleo, je svater atam Kristachi Sobha ubi assa, eka pornea: bandpeachea ghorant, Devachem dorchonn miaca distti poddlem ani dacoilem qui Germany voir sorteli ani Siegfried meren veteli. Tumcam zaitea zannac ho ugdass astolo. Ani te cossé thumsor sogle ghoth vonott corun (fortified) astelet. Ani Amercia boroch mar khateli tanche coddsun sarke te merexim. Ani oxem pasun sanglam kitem zatelem, tem Rooseveltac ani cosso to choute pautt danvtolo ani kortolo to .Sarkem! Toxench zalem.

Ani oxem sanglam qui motoram disandis eka tanttea porim zatelim ani nimannea dissani tim sarkim tantteacho nomunno ghetelim. Atam hanvem sanglam "Oxem ghoddtelem tim motoram danvchim nant tankam guvndaunc cholounc (Steering wheel) .Thum kitem astelem jem tankam choloitelem". Tim motoram him jim atam bhair sortat pois ravon aplea tabean corunc zatat toslim, rakhon corunc. Sarkem. Tumkacm ganvant bhiton soronc zaunchenam. To ganv 29 mph asleat, tunvem focot 20 mph vochoz zata.

Tuvern dusrea motorac apttonc zainam, kiteac tem pois ravon conn aplea tabeant corta toslern, polle. Atam oxem zata.

Atam, hanvern sanglam, "ugdass dhorat, tea disani niranno vell eunchea adim ek oston (atam tumim soglim hem boroiat) ek vhodd xoktech i oston vior sorteli, ek Raxtrapoti zaupac vo hukum choloupi vo ek vhodd xoktech i oston hea United States hantun. Ani raxtr he ostorechea probhayan buddun vetelem. Atam, tum ugdass dovori qui DEU OXEM MHUNNTA Polleiat? Ani ti opraddin ! Ani kitem zaun assa ti dita tem? Hanv tumkam sangtam Otmik zaiat. Ugttem korat, Polleiat oxem kiteac cortat?. Katolk sobhec bhitor eupac zagdi diunc. Hanv mhojea motorant, dactto khuris dovortam. Tumim zaitea zannanim to pollela. Konnem maca vincharlem "Tum ek Katolk". Atam khuim thaun Katolkaç khoxi. (option) korunc meuli khursa vorvim? Khuris mhunnlear "Kristanv". Tea dactulea adlea Sant Cecilias ani er voston zaun assa khunna Katolkachim. Amim hem cainch sotmaninaum jittem amim Kristak sotmantaum. Tanche laguim soglim mellelim monxam assat ani tanchi te puja cortat. Hem zaun assa ek unchaiechem otmikponn. Hem soglim mellun meleleanchi bhokti korpachem. Osi korpachi voston nam. Hanvern tea padric vincharlem, Hanvern mhuntlem "Zori tor Pedru poilo Pap Saib aslo..."

Tannem mhunnlem "Hem sarkem."

Hanvern mhunnlem, "Tor Pedrun kiteac sanglam, 'Deva ani monxam modon anic dusro modosti nam mhunn, punn to monis Jesu Krist", ani tumche laguim panch ozar meleleo ostoro assat ani sogleo dusreo voston jeo tumim modosti cortat?"

Atam kitem zalam? He polle. Tanche laguim hacho zabab nam. Hem khorem. Atam, tanchi thoddi xikvonn (tanchi vaite xikvonn) eok zomo fottkire Protestant bhaknaranchi aila ani ti xikvonn ditat. Ani tumim Protestant lok tem giutat! Hem khorech sarkem. Zomati ani dusreo torinche bautism ani veg-vegileo riti ani voston tumim kortat te bilcul Povitr Pustoka pormonnem nhuim. Hem Povitr Pustokache add assa. Torui punn sandea socol pasun mandun ghetai. Hem sot. Ani tem kitem? Ti KOLVONTANCHI avoi asli. Tica vaite oston konnem keli? Tiche xikvonn! Tankam Kolvont konnem kelem? TICHE XIKOVNNEN!

Poili sobha, Efezachi sobha, vhodd sobha asli. Tannem mhunnlem "Tuje laguim azon porian jivit assa". Ani tum tor pollexi, ek-ek sobha, thum pallonc lagli, pallonc lagli, pallonc lagli, Thyatira pavom porian. Magir 1500 vorsan. Magir te dusre vatten bhair sorlet, ani "tuje laguim thoddem jivit assa tem ghott kor nam zalear tuji divli cadetelet". Ani ti sokol aili Philadelphian sobhechea kallari, ani magir Laodicean sobhechea kallari. Atam, hanga assa ek sobha. Oh maca, hem chodd borem lagta. Haca polleiat.

Atam, he sobhechea kallari, amim geleum toxim, atam hem polleiat: Poile sobhecho kall aslo Efezkaranche sobhecho kall. Atam ek-ekli sobha tea 1500 vorsan pavoron, tumim pollexat zalear, atam vachat hem, ratchim ghara gelea uprant, tumcam vell mell'lear, na zalear socolim utton sobhec eunchea adim. Atam poilea, dusrea ani tisrea avessoran Prokashniche, tumcam hem mellitelem. Ek-eklea sobhec tannem mhunnlem "Tumche laguim thoddi xokti assa ani tuvern NACARUNC naim mhojem naum". Tea 1500 vorsan pavoron – Thyatira, tea kallokachea kallari. Magir to dusre vatten bhair sorlo ani mhunnlem, "Tum jivo mhunn tuje laguim naum assa, punn tum melai". Ani khuinchech dusre sobhechea kallari, Philadelphianche sobhac sodun, hem nanv kednanch ghetlenam. Tem nanv tankam mellenam kiteac te bhair gele hea vellari. Atam, oh cosse

bhaxen amim hem te fottkire xikovnecher ghalum ieta! Hem sarkem dakhol corta ti ek avoi mhunn, hi Katolk sobha, sogleanchi avoi. Ti cossi avoi, Vorixtt Babyloñ.

He sobhechea kalar, jednam ti bhair sorli, tiche laguim thoddo uzvadd aslo. Magir ticho uzvadd uno, uno zait gelo. Magir ti eke zomattin portun aili, hea 1500 vorsan. Ani ti atam bhair sorli nhoi Dhoni Jezu Kristachi sobha cossi, punn ek Katolk sobha cossi. Luther cosso bhair sorlo? Ek Lutheran sobhe bhaxen. Baptist cosso bhair sorlo. Baptist sobhe bhaxen. Tachem Nanv nhoi! Tache Nanv nhoi! Punñ dusrem nanv. "Tuca nanv assa". "Kiteac mollba sokol dusrem nanv dil'lem ham zanche udexim tuca salvasaum mellcheac, fokot nanv Jesu Kristachem." "Tuca nanv assa tum jivo mhunn, punñ tum mellolo." Zomatti mhunnat: "Oh, hanv Presybterian." ANI TUM MELLAI. "Oh hanv Baptist," ani MELLAI! Tum jivo kiteac Tuca Jezu Krista udexim jivit mel'lam. Hem khorem.

Tuje fottkire bautism, fottkire udkache bautism : xitoddaitat, votoitat, buddon caddpache boldec, uzar corun "Bap, Put ani Povitr Otmo" gheunche boldec "Nanv Somia Jezu Kristachem". Heo sogleo fottkireo vostu etat sarkeo sokol, Povitr Pustok uloita pinzun bhitor yeta, zata titlea forsan. Ani hangasor amim sonstanv tanche sangata: "Tor moji sobha oxem sotmanta". Punñ Povitr Pustok oxem sangta! Polleiat? Osli vost nam. Ani Povitr Pustokan khuinch nam tannim jib bhair caddli ani Povitr Sacrament ghetlo mhunn ani Padri soro (wine) pieta mhunn ani taca Povitr Otmo mhunnat mhunn. Povitr Pustokan tannim eka mekache hat halounc nam, (shake hands) aplo uzvo hat ixttagotticho sombond cosso, ani taka Povitr Otmo mhunnat. Kedinch connem utton mhunnnonc nam "Atam aum ek visvaxi" ani oso Povitr Otmo mell'la. Oxem zalelem zalear Dhormdutancho Itihas Avessor 2 oxem vachunc zai aslem :

"Pon'nasvea disache Porbe somoien, tea rostea vellan ailo eok Roman padri, ani tacho collar portololo aslo, ani to cholun ailo ani mhunnlem, 'Tumim soglim jib bhair caddat, atam, ani gheiat Povitr Sacrament, poilo communion...':

Ose bhaxen ek torin Dhormdutancho Itihas 2.vachunc zainam? Tor, tumim Protestant lok-ui titloch vaitt. Portun ietat ani mhunnata, atam amim tumche-xim etaum Methodist, "tankam ixttagotticho uzvo hat ditat dombond cosso ani 6 moine poriksha kal." Tuvem khuim vachlain hem Dhormdutanchea 2rea Itihasan? Tem khuim mellta? Tem mhunnata, "Te sogle eké suvater ani eka monan zomlele tednam!"

Thuim bisman eun oxem korunc nam. Ani thuimsor padrin eun oxem korunc nam. PUNN THUINSOR BOSLELE ASTANAM AVCHIT ZONNZONNIT VAREA SARKO SORGAR VELO EK AVAZ AIKUNC AILLO . HEA AVAZAN TE ASLE TEM AKHEM GHOR BHORLELEM. Oxe bhaxen tankam tem mell'lem. Oi Senhor! Tem zhoñnzhoñnit varem aslem jem mhoimen etalem, nhoi rostear thaun vo khuinchei zomatti coddun.

"Tuca nanv assa tum jivo mhunn, punñ tum mellai." Pollelaim? Tuzeo sompradai ani zomattinim Devac oxo cuxin dovorla, te poriant ... "Amim hem sotmantaum ani amim sotmantaum qui vizmitache diss passar zale mhunn. Ho ek fottkiro bhaknar oxem mhunnata. Ho fottkiro bhaknar zo tumkam sangta qui eka meka laguim hat halounc zata ani Povitr Otmo geunc. zata mhunn. Ho fottkiro bhaknar zo tumkam sangta tumkam Povitr Otmo mevo mhunn jednam tuvem sotmandleim. Ho fottkiro bhaknar zo tuca sangta tumcher vot'tounc ani xidcaunc zai, bautism diunche boldec. Ho fottkiro bhaknar zo tumcam sangta to bautism ghe mhunn Bap, Put ani Povitr Otmeachea nanvan,

jednam ekui Povitr xasttr nam Povitr Pustokan. Hem khorem. Ekui xasttr nam Povitr Pustokan jem tuka sangta bautism gheunc, ou khuim CONNACUCH bautism dila, fokot Jezu Kristachea nanvan. Fokot Juanvache xisanc ani tankam portun eunche podle snan gheunc Somia Jezu Kristachea nanvan Povitr Otmio mellonc. Hem khorem. Atam hem nhoi "Fokot Jezu" xicoun. Aum zanno "Fokot Jezu" xicoun ani ti hi nhoi. Hi fokot Povitr Pustokachi xicoun.

Punn aiz socalim ek ugdass dhorat, Jivit soddat. Oh, tache pattlean lagat! Taka tanneiat! Fokot tachexim pavonc soddat. Kitench tumche mukhar ravonc dinacat. Taca soddat. Ani ami oxem corum poriant, amim vetam astanam, amim kitem corunc zai? Jezuchem nanv amche sangata voronc zai, soppottun Tachea paiaxim. Razancho Raza mhunn sorgar amim taka mukutt ghalteleum, amcho provas somplea uprant. AMEN.